

**State of Louisiana**  
Office of the Governor  
Louisiana Commission on Law Enforcement  
and Administration of Criminal Justice

**JEFF LANDRY**  
GOVERNOR

**JIM CRAFT**  
EXECUTIVE DIRECTOR



**COMMISSION MEETING AGENDA**

West Baton Rouge Conference Center  
2750 North Westport Drive  
Port Allen, Louisiana 70767

March 19, 2026  
10:00 a.m.

- I. CALL TO ORDER**
  - A. Pledge of Allegiance
  - B. Invocation
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES** (December 4, 2025)
- V. COMMITTEE AND BOARD REPORTS**
  - A. Report of the Priorities Committee
  - B. Report of the Victim Services Advisory Committee
  - C. Report of the Juvenile Justice and Delinquency Prevention Advisory Board
  - D. Report of the Drug Control and Violent Crime Policy Board
- VI. OLD BUSINESS**
  - A. Planning Districts Request: Increase Fringe Benefits to 40% of Salary Costs (Final Vote)
  - B. Consideration of PMT Penalty (Final Vote)
  - C. Call for Other Old Business
- VII. NEW BUSINESS**
  - A. Reimbursement Policy
  - B. GOHSEP, LA Center for Safe Schools, Being Placed Under the Authority of LCLE
  - C. Presentation of Districts' Grant Applications
- VIII. OTHER BUSINESS**
- IX. ANNOUNCEMENTS**
  - A. Next Commission Meeting: June 11, 2026, 10:00 a.m.  
West Baton Rouge Conference Center
- X. ADJOURNMENT**

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